

2012 SELAH COMMUNITY DAYS FESTIVAL PARADE APPLICATION

PARADE DATE: MAY 19, 2012 / ENTRY DEADLINE: MAY 14, 2012

PARADE START TIMES: (Sign in 6:30am.) (Staging 7:00am) (Judging 8:00am.) (Start's 10:00am.)

If you wish to be judged you must be in the Staging Area on N. Wenas road by 8am.
The Save-On-Foods parking lot is the gathering & parking area for your group!

NEW BAND INFORMATION!

They must check in no later than 9:00am! Questions call Alan 728-5238 or 697-8274
Bands should be playing music going by the 1st announcer's right before the 2nd turn! (Judges are there)

The Selah Bands, Drill Team and Float are not Judged in our Parade!

NAME OF ENTRY: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ E-MAIL: _____

PHONE: DAY: _____ NIGHT: _____ CELL: _____

NEXT YRS CONTACT: _____ NEXT YRS PHONE: _____

NEXT YEARS ADDRESS: _____ CITY _____ ZIP _____

NEXT YEARS EMAIL: _____ If their will be a new contact and you know it!

Do you want to be Judged: Yes or No / If Yes enter a division here: _____

See the enclosed divisions sheet. Please enter a division for me: [____]

The parade coordinator reserves the right to place your entry in a better-suited division.

What is the approximate number of Walkers _____, Vehicles _____ or Animals _____ in your group!

Brief description of vehicle/s in your group if not a Car Club! _____

Please attach the appropriate Entry Fee, Certificate of Insurance and Narrative with this application...

[] Entry Fee is \$50.00 for Political and Commercial Applicants only. (see rule 15)

[] Certificate of Insurance has to come from your Insurance Company. **It's not the insurance identification card you carry in your car!** (see rule 16)

[] Narrative, Tell us about your entry. (On the back of this application)

I certify that I have read all the rules for the Selah Community Days Parade and agree to abide by them. My signature indicates my understanding of these rules and indicates a desire to participate in this the Parade. All members of my organization taking part in this Parade have been notified of these rules. In consideration of the acceptance of our entry, the Selah Community Days Association (SCDA) and/or parade participant(s) named herein, hereby indemnify and hold harmless the SCDA Members and helpers, City of Selah, Washington and State Highway Department and their officers and employees, from any claim or demand for personal injury, death or property damages which arise through or in connection with the SCDA parade and/or parade participant's participation in the Selah Community Days Parade. I grant permission for all of the foregoing to use any photographs, motion pictures, recordings or any other record of this event for any legitimate purpose.

SIGNATURE: _____

DATE: _____

••• PLEASE COMPLETE THE NARRATIVE ON THE BACK OF THIS APPLICATION! •••

ANNOUNCERS NARRATIVE

PLEASE PRINT LEGIBLY

PLEASE USE A SEPARATE SHEET OF PAPER (PRINTED FROM COMPUTER IS BEST)

Suggestions of things to include in your narrative.

Description of Unit, Individuals to be Recognized, Other Comments to be Mentioned, Awards etc.

Feel free to say anything you would like about your entry!

Parade announcers have less than a one-minute to comment on each unit. To insure the narrative includes everything you would like said about your unit or organization, you should limit your comments as much as possible. Although we will make every effort to announce everything you would like said about your entry and/or organization,

We reserve the right to edit your comments as to length and content.

EQUESTRIAN SUPER POOPER SCOOPER INFORMATION

Clean Up Crews are Required for all Equestrian and Animal units (see rule 14)

Equestrian units your staging area is on Bartlett Ave behind the warehouse, The Parade staging person will give you your lineup number! Please do not check in at Save On Foods!

**Clean Up Crews must Clean Up Droppings in the Staging Area and during the parade!
(Move the droppings in the staging area, to the dirt area by the warehouse!)**

Names of Pooper Scoopers:_____

Unit(s) Cleaning Up After:_____ Numbers of Animal:_____

Theme or Description of Pooper Scooper, Other Comments to be mentioned about Pooper Scooper (Optional):

Mail completed Parade Entry Application and Applicable paper work to.

**SELAH COMMUNITY DAYS
PARADE COMMITTEE
P. O. Box 783
SELAH, WA 98942**

For additional information contact: Alan Pelzel,

Days (509) 697-8274, Cell (509) 728-5238 or Fax (509) 697-7807

Web Site - www.selahdays.org e-mail – parade@selahdays.org

Additional packets can be obtained at Selah City Hall, Selah Civic Center.